



(NBAA)

THE NATIONAL BOARD OF ACCOUNTANTS AND AUDITORS

TANZANIA

THE NATIONAL ACCOUNTANCY EXAMINATION SCHEME – **REVISED VERSION**

MASTER TIME-TABLE FOR THE 22<sup>ND</sup> MID-SESSION EXAMINATIONS – AUGUST 2026

FOUNDATION, INTERMEDIATE AND FINAL LEVELS

MASTER TIME-TABLE FOR THE 20<sup>TH</sup> INTAKE DIPLOMA IN IPSAS & 5<sup>TH</sup> INTAKE CERTIFICATE IN IPSAS  
EXAMINATIONS – AUGUST 2026 (CLOSED AND OPEN BOOK PAPERS)

MASTER TIME-TABLE FOR THE 4<sup>TH</sup> INTAKE OF PROFESSIONAL DIPLOMA IN INTERNAL AUDITING (PDIA)  
EXAMINATIONS – AUGUST 2026

MASTER TIME-TABLE FOR THE 1<sup>ST</sup> INTAKE OF PROFESSIONAL DIPLOMA IN SUSTAINABILITY REPORTING  
(PDSR) EXAMINATIONS – AUGUST 2026



| DATE                                      | TIME                  | CERTIFICATE, DIPLOMA IN IPSAS & PROFESSIONAL DIPLOMA IN INTERNAL AUDITING & PROFESSIONAL DIPLOMA IN SUSTAINABILITY REPORTING |                                                                                                                                     | FOUNDATION LEVEL (KNOWLEDGE & SKILLS) |              | INTERMEDIATE LEVEL (SKILLS & ANALYSIS) |                              | FINAL LEVEL (PROFESSIONAL ANALYSIS, APPLICATIONS & EVALUATION) |                                  |
|-------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|----------------------------------------|------------------------------|----------------------------------------------------------------|----------------------------------|
|                                           |                       | CODE No                                                                                                                      | SUBJECT                                                                                                                             | CODE No                               | SUBJECT      | CODE No                                | SUBJECT                      | CODE No                                                        | SUBJECT                          |
| MONDAY 24 <sup>TH</sup><br>AUGUST 2026    | 09:00 AM - 12:00 NOON |                                                                                                                              |                                                                                                                                     |                                       |              | B1                                     | FINANCIAL MANAGEMENT         |                                                                |                                  |
|                                           | 02:00 PM – 05:00 PM   | PDSR 01                                                                                                                      | CLOSED BOOK PAPER<br>PROFESSIONAL DIPLOMA<br>IN SUSTAINABILITY<br>REPORTING                                                         |                                       |              |                                        |                              | C2                                                             | AUDITING & ASSURANCE<br>SERVICES |
| TUESDAY 25 <sup>TH</sup><br>AUGUST 2026   | 09:00 AM - 12:00 NOON |                                                                                                                              |                                                                                                                                     |                                       |              | B4                                     | PUBLIC FINANCE &<br>TAXATION |                                                                |                                  |
|                                           | 02:00 PM - 05:00 PM   | PDIA.02                                                                                                                      | PDIA LEVEL - 2                                                                                                                      |                                       |              |                                        |                              | C4                                                             | ADVANCED TAXATION                |
| WEDNESDAY 26 <sup>TH</sup><br>AUGUST 2026 | 09:00 AM - 12:00 NOON |                                                                                                                              |                                                                                                                                     |                                       |              | B5                                     | PERFORMANCE<br>MANAGEMENT    |                                                                |                                  |
|                                           | 02:00 PM – 05:00 PM   | C02, D02<br>& PDSR<br>02                                                                                                     | OPEN BOOK –<br>CERTIFICATE IN IPSAS,<br>OPEN BOOK – DIPLOMA<br>IN IPSAS &<br>PROFESSIONAL DIPLOMA<br>IN SUSTAINABILITY<br>REPORTING |                                       |              |                                        |                              |                                                                |                                  |
| THURSDAY 27 <sup>TH</sup><br>AUGUST 2026  | 09:00 AM – 12:00 NOON |                                                                                                                              |                                                                                                                                     |                                       |              |                                        |                              | C3                                                             | INTERNATIONAL FINANCE            |
|                                           | 02:00 PM – 05:00 PM   | PDIA.01                                                                                                                      | PDIA LEVEL - 1                                                                                                                      | A5                                    | BUSINESS LAW |                                        |                              |                                                                |                                  |
| FRIDAY 28 <sup>TH</sup><br>AUGUST 2026    | 09:00 AM – 12:00 NOON |                                                                                                                              |                                                                                                                                     |                                       |              |                                        |                              | C1                                                             | CORPORATE REPORTING              |
|                                           | 02:00 PM – 05:00 PM   | C01, D01                                                                                                                     | CLOSED PAPER –<br>CERTIFICATE IN IPSAS AND<br>CLOSED BOOK PAPER-<br>DIPLOMA IN IPSAS                                                |                                       |              | B2                                     | FINANCIAL REPORTING          |                                                                |                                  |